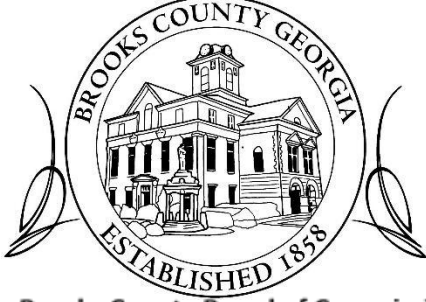




Brooks County Board of Commissioners
Regular Monthly Meeting
Monday, November 3, 2025 @ 5:00pm
Brooks County Administration Building
Commissioners Meeting Room
610 South Highland Road
Quitman, GA

100 East Screven Street, Quitman

COUNTY COMMISSIONERS

Patrick Folsom, Chairman (District 2)
James Maxwell, Vice (District 5)
Myra Exum (District 4)
Willie Cody (District 3)
Lee Larko (District 1)

COMMISSIONERS STAFF

J.C. (Buddy) Johnson, Administrator
Patricia Williams, County Clerk
Kim Daniels, Human Resources
Janice Jarvis, Finance Director
James Burchett/Jason Kemp, County Attorneys

I. PUBLIC HEARING - NONE

II. CALL TO ORDER

A. Prayer/Pledge – Pastor Leroy Hunter - Brooks County Ministerial Association

III. COMMISSIONERS BUSINESS PRESENTATIONS – (5 MINUTES)

IV. CONSENT AGENDA – One Motion for Approval on All Items – (Johnson)

A. Board Approval of Prior Meeting Minutes

- 1) CA035-2025 - Regular Business Meeting – October 6, 2025
- 2) CA036-2025 - Special Called/Work Session – October 27, 2025

V. FORMAL ACTION REQUESTS – Commissioners Discussion with Action – (Johnson)

A. Approve/Disapprove/Other Official Actions

- 1) FA077-2025 – Fire Fee Repeal Ordinance
- 2) FA078-2025 – Animal Control Ordinance
- 3) FA079-2025 – Pale Horse IOMC – Two-Day License to Sell Beer and or Wine – Nov. 8th & 9th 2025
- 4) FA080-2025
- 5) FA081-2025

VI. REPORTS FROM COMMITTEES & DEPARTMENTS – (5 MINUTES)

VII. UNFINISHED BUSINESS

- A. Solar Ordinance Review
- B. Road Closure Request – Road that Run through Tamathli Plantation (Petway) - Discussion
- C. Tower Lease

VIII. NEW BUSINESS – (JOHNSON)

- 1) NB010-2025 – Farm Lease Renewal (maybe a formal action after discussion)
- 2) NB011-2025 - Farmers Market – Discussion

IX. PUBLIC COMMENTS – (2 MINUTES) - (Requests must be prior to workshop) – NONE

X. ADMINISTRATION/ELECTED OFFICIALS UPDATES

A. Administration Updates

B. Commissioners Notes/Comments

- Lee Larko (District 1)
- Patrick Folsom, Chairman (District 2)
- Willie Cody (District 3)
- Myra Exum (District 4)
- James Maxwell, Vice (District 5)

XI. EXECUTIVE SESSION – (OPTIONAL)

XII. ADJOURNMENT